

## **OUTSTANDING LOCAL ADVISER AWARD**

This award honors FBLA local advisers who have made outstanding contributions to the association at the local, state, and national levels.

### **ELIGIBILITY**

Local FBLA advisers with a minimum of ten years of service are eligible.

### **REGULATIONS**

1. The state adviser will accept nominations from local chapters.
2. Nominated advisers must complete the Outstanding Local Adviser form and attach a resume not to exceed three pages. Resumes should follow the award rating sheet for Outstanding Local Adviser.
3. Recipients of the Outstanding Local Adviser Award are ineligible to receive the award again.
4. Recipients are encouraged to attend the National Leadership Conference.

### **PROCEDURES**

Criteria for this event include:

1. Years of participation in FBLA activities.
2. Extent of participation in conferences sponsored by the state, and national association.
3. Offices, chairmanships, and committee memberships held within the association.
4. District, state, regional and/or national officers advised.
5. Contributions to local, state, and national projects.
6. Participation in other professional organizations.
7. Involvement in community and school activities.

### **JUDGING**

Judges will complete a rating sheet on each participant. A rank will be assigned to each participant. The highest rank is one.

### **AWARDS**

### **REPRESENTATION AT NATIONAL**

The state winner will be Missouri's representative for Outstanding Local Adviser at the National Leadership Conference.

**NOMINATION FORM  
OUTSTANDING LOCAL ADVISER**

Adviser's Name \_\_\_\_\_

School \_\_\_\_\_

School Address \_\_\_\_\_

School Telephone \_\_\_\_\_

Years of Service to FBLA-PBL, Inc. \_\_\_\_\_

SCHOOL	YEARS

**Please attach a one-to three-page resume covering the criteria listed in the guidelines and following the format on the rating sheet.**

Recommendation statements supportive of nominee's contribution to FBLA-PBL, Inc.

Recommendation #1 \_\_\_\_\_

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\_\_\_\_\_  
Signature

Recommendation #2 \_\_\_\_\_

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\_\_\_\_\_  
Signature

Recommendation #3 \_\_\_\_\_

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\_\_\_\_\_  
Signature

Return to: Leslie Kerns, FBLA State Adviser, P. O. Box 480, Jefferson City, MO 65102.  
Entries must be postmarked by **March 17**.

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 Name/Chapter
 

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 Rank
 

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**OUTSTANDING LOCAL CHAPTER ADVISER AWARD**

Rank individuals within a first to last order. No ties.

**FBLA-PBL SERVICE**

Years of service to FBLA-PBL, Inc.	_____10	
Extent of participation in FBLA-PBL conferences at the state, regional, and national level	_____15	
FBLA-PBL offices, chairmanships, and committee memberships Held within the state and/or national associations (list year(s) for each)	_____20	
District, state, regional and/or national officers advised (list year(s) for each)	_____10	
Contributions to local, state, and national projects (list year(s) for each)	_____15	_____70

**PROFESSIONAL ORGANIZATIONS**

Membership	_____4	
Leadership	_____4	
Honors	_____2	_____10

**SCHOOL-RELATED ACTIVITIES**

Membership	_____4	
Leadership	_____4	
Honors	_____2	_____10

**COMMUNITY ACTIVITIES**

Membership	_____4	
Leadership	_____4	
Honors	_____2	_____10

<b>TOTAL SCORE</b>	_____100
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Verification of total score (initials)

\_\_\_\_\_ Event Supervisor

\_\_\_\_\_ Event Supervisor

# RANKING SHEET - MISSOURI FBLA

## OUTSTANDING LOCAL ADVISER

NAME OF PARTICIPANT AND SCHOOL	RANK BY JUDGE	RANK BY JUDGE	RANK BY JUDGE	TOTAL	FINAL RANK (Smaller number wins)
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					
13.					
14.					
15.					
16.					
17.					
17.					
18.					
19.					
20.					

In the event of a tie, the tie will be broken by awarding the higher rank to the person receiving more small numbers from the judges.

Example:      ↓   ↓        ✓  
                  1   2   6   =   9   2   } Tied for second      Winner  
                  2   3   4   =   9   2

If tie remains after this step, judges will make a decision as to the rank to be assigned.

32.7

10-1-05